1	TH	HE HONORABLE RICARDO S. MARTINEZ	
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7	UNITED STATES DISTRICT COURT		
8	WESTERN DISTRICT OF WASHINGTON AT SEATTLE		
9	PRESERVE OUR ISLANDS, a Washington Non-profit corporation; PEOPLE FOR PUGET	No. C08-1353 RSM	
10	SOUND, a Washington Non-profit corporation; and WASHINGTON ENVIRONMENTAL	STIPULATION AND ORDER SETTING	
11	COUNCIL, a Washington Non-profit corporation,	BRIEFING SCHEDULE ON CROSS	
12	Plaintiffs,	MOTIONS FOR SUMMARY JUDGMENT	
13	V.		
14			
15	U.S. ARMY CORPS OF ENGINEERS; COLONEL MICHAEL MCCORMACK, in his		
16	official capacity as District Engineer for the Seattle District of the U.S. Army Corps of		
17	Engineers; UNITED STATES NATIONAL MARINE FISHERIES; D. ROBERT LOHN, in		
18	his official capacity as Regional Administrator for the Northwest Region of the National		
19	Marine Fisheries Service; UNITED STATES FISH AND WILDLIFE SERVICE and KEN S.		
20	BERG, in his official capacity as Manager for Western Washington Fish and Wildlife Office		
21	of the U.S. Fish and Wildlife Service,		
22	Defendants.		
23			
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STIPULATION AND ORDER SETTING BRIEFING SCHEDULE ON CROSS MOTIONS FOR SUMMARY JUDGMENT – 1 NO. 08-1353 RSM CORR CRONIN MICHELSON
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Plaintiffs Preserve Our Islands, Washington Environmental Council, and People for Puget Sound ("Plaintiffs"), Defendants U.S. Army Corps of Engineers, Colonel Michael McCormack, United States National Marine Fisheries, D. Robert Lohn, United States Fish & Wildlife Service, and Ken S. Berg ("Federal Defendants), and Intervenor-Defendant Northwest Aggregates Company ("Glacier") (collectively, "the parties") hereby enter into the following stipulation regarding briefing on cross-motions for summary judgment.

The parties are in agreement that the above-captioned case constitutes "an action for review on an administrative record" within the meaning of FRCP 26(a), regarding initial disclosure, and within the meaning of FRCP 26(f) regarding participation in a discovery conference and formulation of a discovery plan.

In light of this, the parties wish to propose a briefing schedule for resolution of the matter on cross motions for summary judgment. Counsel of record for the parties have conferred and reached agreement on a schedule for the briefing and submission of cross motions, and hereby stipulate to the following schedule.

Because the cross-motions for summary judgment should resolve this matter in its entirety, and due to the number of complex issues raised, the parties request leave of the court to modify the page limits in Local Rule CR 7(e)(3).

## Briefing Schedule

1. Plaintiffs shall file and serve their motion for summary judgment no later than March 27, 2009. The brief is limited to 35 pages.

- 2. Federal Defendants and Glacier shall file and serve their briefs in opposition to Plaintiffs' motion for summary judgment and any cross-motions for summary judgment no later than April 27, 2009. The briefs are limited to 35 pages each.
- 3. Plaintiffs shall file any brief constituting a reply in support of their motion for summary judgment and in opposition to any cross-motions for summary judgment filed by Defendants no later than May 26, 2009. The brief is limited to 15 pages.
- 4. Federal Defendants and Glacier shall file any reply brief in support of their crossmotions for summary judgment no later than June 15, 2009. The briefs are limited to 15 pages each.
- 5. Both Plaintiffs' motion for summary judgment and Defendants' cross motions for summary judgment shall be noted on the Court's motion calendar for June 19, 2009. Oral argument on the motions will be requested.

## Extra-Record Evidence

In addition to the above briefing schedule, the parties agree and stipulate that no party shall cite to, refer to, or otherwise rely upon evidence outside the administrative record.

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1	SO STIPULATED.	
2	Dated this 21st day of January, 2009.	
3		Respectfully submitted,
4		1 ,
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**ORDER** 1 2 IT IS HEREBY ORDERED that the parties' Stipulated Motion Setting Briefing 3 Schedule on Cross-Motions for Summary Judgment is GRANTED. 4 Dated this 28<sup>th</sup> day of January, 2009. 5 6 7 8 RICARDO S. MARTINEZ UNITED STATES DISTRICT JUDGE 9 10 Presented by: 11 GENDLER & MANN, LLP 12 13 /s/ David S. Mann\_ David S. Mann, WSBA No. 21068 14 Ashley A. Peck, WSBA No. 39254 Attorneys for Plaintiffs 15 RONALD J. TENPAS 16 **Assistant Attorney General** Environment & Natural Resources Division 17 18 /s/ J. Brett Grosko\_ J. Brett Grosko 19 Trial Attorney (MD Bar) Wildlife and Marine Resources Section 20 Environment and Natural Resources Division U.S. Department of Justice 21 P.O. Box 7369 Washington, D.C. 20044-7369 22 Ph: 202-305-0342/Fax: 202-305-0275 brett.grosko@usdoj.gov 23 24

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